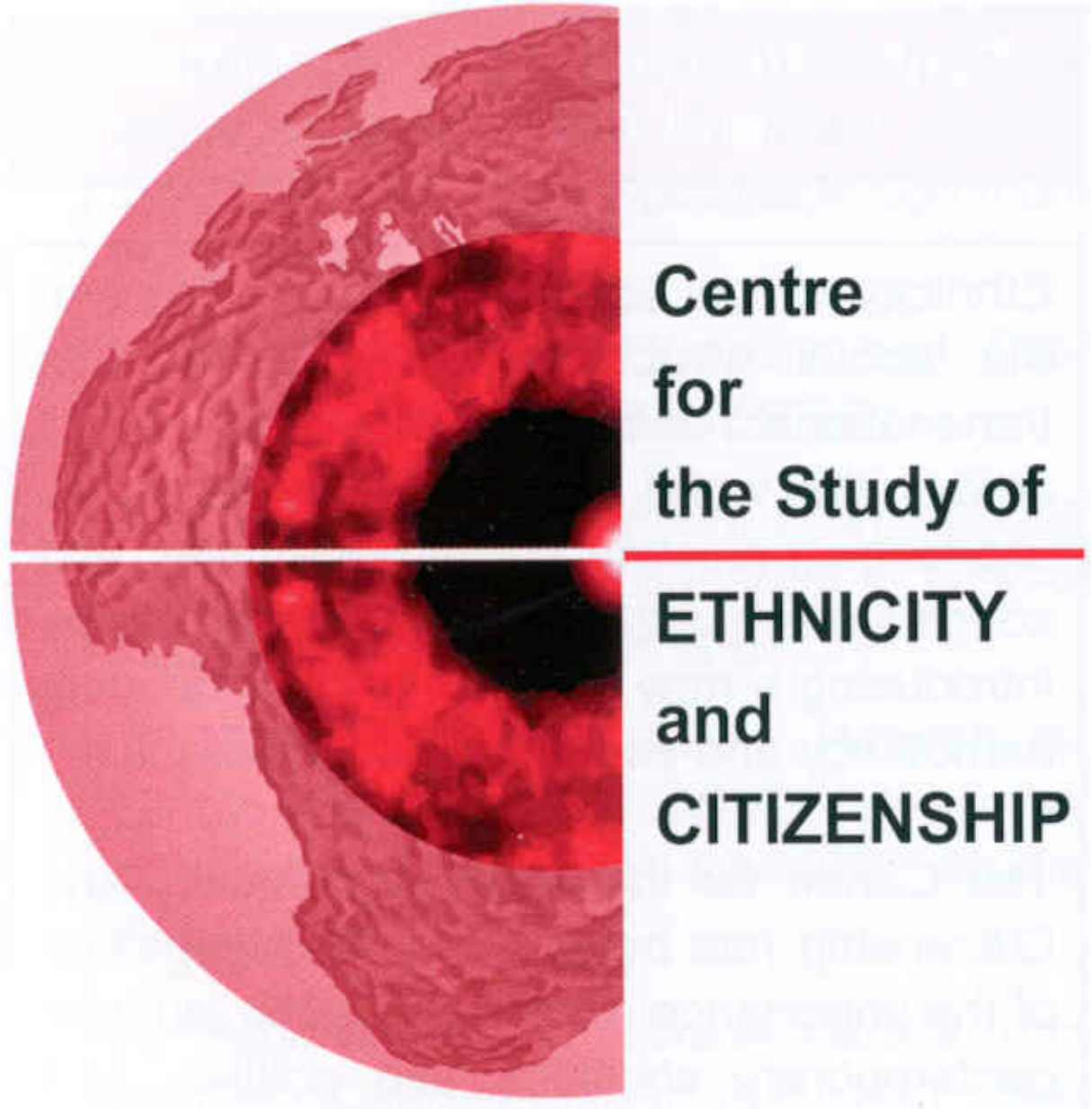
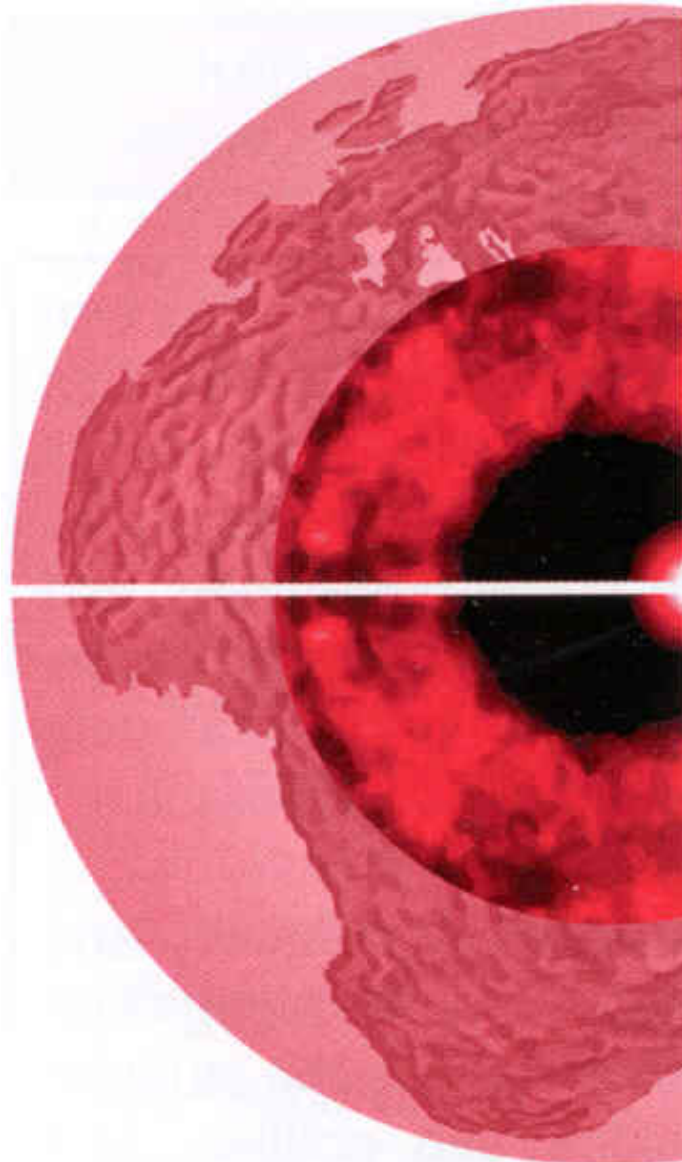


**UNIVERSITY OF BRISTOL**



**Annual Report 2002 - 2003**

**UNIVERSITY OF BRISTOL**



**Centre  
for  
the Study of**

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**ETHNICITY  
and  
CITIZENSHIP**

**Annual Report 2002 – 2003  
Professor Tariq Modood, MBE  
Director**

## **2002 – 2003**

### **Members**

Professor Tariq Modood, Director  
Professor Steve Fenton, Assistant Director  
Dr Rohit Barot (Sociology)  
Dr Fiona Bowie (Anthropology)  
Dr Harriet Bradley (Sociology)  
Dr Paul Burton (Policy Studies)  
Professor George Davey-Smith (Social Medicine)  
Dr Will Guy (Sociology)  
Dr Marsha Henry (Policy Studies)  
Professor Ron Johnston (Geography)  
Dr Nabil Khattab (Sociology)  
Dr Helen Lambert (Social Medicine)  
Ms Elaine Kempson (Geography)  
Dr David Shankland (Anthropology)  
Dr Judith Squires (Politics)  
Dr Brett St Louis (Sociology)  
Dr Suruchi Thapar-Bjorkert (Sociology)  
Dr Leon Tikly (Education)  
Dr Frederic Volpi (Politics)  
Dr Andrew Wyatt (Politics)

Emeritus Professor Michael Banton

#### *Research Fellows*

Fauzia Ahmad  
Chamion Caballero  
Dr Pinar Enneli  
Dr Joanne Hayes  
Dr Robin Mann  
Dr. Gurchathen Singh Sanger

#### *Honorary Senior Research Fellow*

Professor Steve May, University of Waikato, New Zealand  
Professor Nira Yuval-Davis, University of East London

#### *Leverhulme Programme Administrator*

Dr Joanne Haynes (April – September 2003)  
Kath Kerbes

**University Research Centre for the Study of Ethnicity and  
Citizenship,  
University of Bristol**

**Annual Report 2002 - 2003**

**Funded Projects**

**Leverhulme Programme on Migration and Citizenship**

The big event of this, the fourth year of the University Research Centre (URC), was the start of the Leverhulme Programme, which started in April 2003, an outline of which is in Appendix 1. The programme commenced with the recruitment of a temporary programme administrator, Jo Haynes and with the launch in May of the first project, Human Trafficking and Smuggling, based at our partner institution, UCL. Dr Nabil Khattab (Manchester) was appointed as Lecturer in Sociology to cover for the teaching of staff on this programme. Dr. Gurchathen Singh Sangera (Bradford), was appointed as research assistant on the project, Gender, Social Capital and Differential Outcomes, directed by Suruchi Thapar-Bjorkert, Tariq Modood and Claire Dwyer (UCL), which started at the end of this reporting year. Dr Robin Mann (Bangor) was appointed as research assistant on the project, Nation and Class, directed by Steve Fenton, and Kath Kerbes was appointed as programme administrator.

An Advisory Group was also set up and the programme was therefore set to move into full gear in the year, 2003-04.

**Calouste Gulbenkian Development Fund**

This fund has been supporting two proposals, one of which has come to fruition:

Leon Tikly and Chamion Caballero (with John Hill, Birmingham), were given £136k by the DfES for their research project 'Understanding the Educational Needs of Mixed Race Pupils at Risk of Underachieving', which started on 1 October,

2003. Jo Haynes has been employed on this project as Research Officer.

Jo Haynes has also been working, initially with Brett St Louis, later with Gregor McLennan on a research proposal on Multiethnic Representation and Participation in Bristol's Music Scene.

### **Other Projects supported by the URC**

The URC and Leverhulme Programme supported a successful application by Frederic Volpi and Jutta Weldes in Politics and Bryan Turner (Cambridge) on Islamic Terrorism in Europe and North Africa as part of the ESRC Security Programme.

Support was also given to Rosemary Deem's (Education) and Louise Morley's (London) to successful tender for a project in the HEFCE Equal Opportunities Research Programme.

### **Projects Completed and in Progress**

Nadia Hashmi worked as a University Colston Research Fellow on her report, *A Muslim School in Bristol?: An Overview of the Current Debate and Muslim Schoolchildren's Views*. Relatedly, Leon Tikly represented the URC on a local initiative to improve the educational attainment levels of Muslims, namely, Beacon Status Group Steering Group on Inclusion.

Tariq Modood, Harriet Bradley and Pinar Enneli completed their Joseph Rowntree Foundation funded project, *Young Turks: an invisible minority*, and were preparing a report for publication.

Tariq Modood and Fauzia Ahmad started their project, *Moderate Muslims*, funded by the Calouste Gulbenkian Foundation.

Will Guy reported as a STTE (Short-term technical expert) to the European Commission in an evaluation of EU-funded Phare projects to promote the integration of the Roma minority in Slovakia, in December 2002.

## **University of Bristol Conferences**

The Centre made a small donation to the Connexions Postgraduate Conference, organised by postgraduates in the Department of Sociology, November 2002, at which eight papers were given in the ethnicity and nationalism stream.

A conference on *Black and Asian Women in the Labour Market*, organised by Harriet Bradley and Nupur Mukherjee, with Geraldine Healey (Hertfordshire) to launch the report of their ESRC project, December 2002.

A conference on *South Asian Women in Britain: Experiences of Work and Family Life*, organised by Tariq Modood and Fauzia Ahmad, with Stephen Lissenburgh (PSI), to launch their Nuffield project report, (together with another report by a University of Keele team) took place in May 2003.

Steve Fenton, Chamion Caballero and Leon Tikly, and Paul Burton presented papers in the Ethnicity session of the first Faculty Conference, May 2003.

## **Visitors**

Professor Ien Ang was a Benjamin Meaker Visiting Professor to the Centre and the Department of Sociology in May 2003 and gave a number of talks on cultural diversity, hybridity and globalisation.

Diego Herrera Aragon was hosted by Leon Tikly and the Graduate School of Education as a visiting research student doing a PhD at the Uniersitat Autnoma de Barcelona on the academic success of immigrant teenagers in multiethnic contexts.

## **The Journal, *Ethnicities***

The journal, edited by Stephen May and Tariq Modood, continued to develop its international profile and in its third year passed its first century of institutional subscription renewals, being particularly well subscribed to by the top US academic

libraries. In October, 2003 the journal was reviewed in the Times Higher Education Supplement. This review stated that:

“This journal is essential reading for those teaching and researching in the general area of race, ethnicity, migration, nationalism and transnational studies. It provides clear, concise and engaging contributions from leading scholars at the forefront of interdisciplinary research by bring together some of the major concerns of ethnicity in political studies and sociology.”

It went on to say:

“A particularly attractive feature is the review symposium and debate. This brings together some of the latest publications or themes with commentary or responses from leading scholars. The editors have done well to establish this format, and generally these discussions are not to be missed.”

There have been some changes to the Executive/Editorial/Advisory boards with the addition of Will Guy and Leon Tikly to the Executive Board; Stephen Castles and Anna Triandafyllidou to the International Advisory Board, and a position exchange between Min Zhou, as a former US editor, and Rudy Torres from the International Advisory Board. Brett St Louis moves from the Executive to the International Advisory Board.

Jo Haynes departed as the editorial assistant and was replaced by Emma Head at the end of this reporting year.

The contents of the four quarterly issues published in 2002-2003 are presented in Appendix 2.

### **External Conferences and Seminars**

Ahmad, F. ‘Changing Concepts of Marriage in Asian Families’, *‘Bridging the Gaps’*, Conference, Shaheed Bhagat Singh Welfare Centre, at The Spot, Derby, 1<sup>st</sup> February 2003.

Ahmad, F. ‘Still in progress? On the politics of 'being' and researching British Muslim women in academia and the media’,

Invited presentation to the Symposium, 'Women's Voices in Islam', National University of Ireland, Galway, March 22, 2003.

Ahmad, F. 'South Asian Women and Employment in Britain: the Interaction of Gender and Ethnicity' (2003) (with T Modood and S Lissenburgh), Report launch at the Nuffield Foundation, London, May 12 2003.

Ahmad, F. 'Challenging Stereotypes: South Asian Women and Academic Achievement', *What are the particular challenges to tackling domestic violence in UK Asian Communities*, Northern Circuit Domestic Violence Group, South Wales Police HQ, Bridgend, South Wales, 25<sup>th</sup> September 2003.

Guy, W. 'Romani identity and post-Communist policy', invited keynote conference speech for *The Hungarian Roma in a Comparative Perspective*, Centre for Multi-ethnic Research / Department of East European Studies, Uppsala University, November 2002

Guy, W. 'Cultural policy and cultural diversity: The Roma of Central and Eastern Europe', invited position paper for Council of Europe, Strasbourg: Council of Europe, February 2003.

Guy, W. 'The contemporary situation of Roma in Central and Eastern Europe and the UK', invited keynote conference speech for *Gypsy Celebration 2003: International Romani Festival*, Svojanov Castle, Czech Republic: Living, July 2003.

Modood, T. 'Ethnicity and Intergenerational Identities and Adaptations in Britain: A Socio-Political Analysis', *Ethnic Variations in Intergenerational Continuities and Discontinuities in Psychosocial Features and Disorders*, The Jacobs Foundation Conference, Marbach Conference Centre, 24-26<sup>th</sup>, October, 2002

Modood, T. Contribution to the *Transnational Families, Gender and Mutual Aid Workshop* at the Institute of Community Studies, London, 15 November, 2002.



Modood, T. 'Muslims and the Politics of Multiculturalism', Lecture, Political Studies Association Annual Conference, Leicester, April, 2003.

Modood, T. with Ahmad, F. convened a workshop with Keele University on 'South Asian Women in Britain: Experiences of Work and Family Life' at Nuffield Foundation, London, 12 May, 2003.

Modood, T. 'Citizenship', Seminar of the British Muslim Research Centre, London, 1 July, 2003.

Modood, T. 'Britishness out of Immigration and Anti-racism', Public Lecture, ESRC *Seminar Series in European Ethnology*, 10-13 September, 2003.

Modood, T. 'Muslims and the Politics of Multiculturalism', Lecture, The Community Fund, September, 2003.

Thapar-Bjorkert, S. Reconceptualising Gendered Violence in North India, *Women and Politics in Asia*, Halmstad University, Sweden, June 6- 7, 2003.

Thapar-Bjorkert, S. Rethinking the Public and the Private: Gender and Nationalism in India, *International Federation for Research in Women's History*, Queen's University Belfast, August, 11-14, 2003.

Thapar-Bjorkert, S. Re-conceptualising Gendered Violence in South Asia, University of Graz, Austria, September, 11-14, 2003.

## **Publications**

Ahmad, F. Book Review: 'Rethinking Muslim Women and the Veil, Challenging Historical and Modern Stereotypes', Katherine Bullock, (2002), IIIT, London, *American Journal of Islamic Social Sciences*, Vol. 19 (4): 121-125, 2003.

Ahmad, F. (2003) 'Still 'In Progress'? - Methodological Dilemmas, Tensions and Contradictions in Theorising South Asian Muslim Women, in *South Asian women in the Diaspora*, edited by Nirmal Puwar & Parvati Raghuram, Berg.

Ahmad, F., Modood, T. and Lissenburgh, S. (2003) '*South Asian Women and Employment in Britain: the Interaction of Gender and Ethnicity*', London, PSI.

Banton, M. (2002) *The International Politics of Race*, Cambridge: Polity.

Banton, M. 'Reports on Minority Rights?', *Ethnic and Racial Studies*, 26(1), pp.173-6.

Banton, M. 'Teaching Ethnic and Racial Studies?', *Ethnic and Racial Studies*, 26(3), pp. 488-502.

Banton, M. 'Discarding Park's Axiom', *Ethnic and Racial Studies*, 26(3), pp.546-50.

Fenton S. and Karlsen, S. (2002) 'Explaining mental distress: narratives of cause', pp.17-28 Chapter two in W. O'Connor and J. Nazroo (eds.); *Ethnic Differences in the Context and Experience of Psychiatric Illness: a Qualitative study*, The Stationery Office, and National Centre for Social Research.

Fenton S., Nazroo, J. and Karlsen, S. (2002) 'Context cause and meaning: qualitative insights', Chapter 8 in Sproston, K. and Nazroo, J. (eds.), *Ethnic Minority Psychiatric Illness Rates in the Community (EMPIRIC)*, Office of National Statistics, National Centre for Social Research, The Stationery Office.

Fenton, S., Davey Smith, G., Kelaher, M., Lambert, H., Paul, S., Ahmad W., Ethnicity, Health and health services utilization in a British study, *Critical Public Health*, Vol. 13, no. 3, September 2003, pp 231-249.

Fenton, S., "Ethnonational, ethnonationalism", entry in the *Encyclopaedia of Ethnic and Racial Relations*, (ed.) Cashmore, E. Ellis, Routledge, September 2003.

Fenton, S. (2003) *Ethnicity*, Polity.

Henry, M. (2003) "'Where are you really from?'" Representation, Identity and Power in the Fieldwork Experiences of a South Asian Diasporic', *Qualitative Research*, Volume 3, Number 2, August, pp 229-242.

Lambert, H., Davey Smith, G., Fenton, S., Kelaher, M., Paul, S., Ahmad W., Ethnicity, Health and health services utilization in a British study, *Critical Public Health*, Vol. 13, no. 3, September 2003, pp 231-249.

Modood, T. (2002) 'Muslims and the Politics of Multiculturalism in Britain' in Hershberg, E. and Moore, K., *Critical Views of September 11: Analyses from Around the World*, New York: New Press, September.

Modood, T. (2003) 'Muslims and the Politics of Difference' in *Political Quarterly* 74 (1), pp 100-115. (Simultaneous publication in Sarah Spencer (ed.), *The Politics of Migration*, Oxford, Blackwell, 2003).

Modood, T. (2003) 'Muslims and European Multiculturalism', 16 May, open Democracy  
<http://www.opendemocracy.net/debates/article-10-96-1214.jsp>;  
Dutch version: 'Moslims En Europees Multiculturalisme', Eutopia, 5, October pp. 11-21.

Modood, T. (2003) 'New Forms of Britishness: Post-Immigration Ethnicity and Hybridity in Britain', Sackmann, R., Peters, B. and Faist, T. (eds.), *Identity and Integration. Migrants in Western Europe*, Ashgate.

Modood, T. (2003) 'Ethnic Differentials in Educational Performance', in D. Mason (ed.) *Explaining Ethnic Differences*. ESRC and The Policy Press.

Modood, T. and Favell A. (2003) 'The Philosophy of Multiculturalism: The Theory and Practice of Normative Political Theory', Finlayson A (ed.) *Contemporary Political Thought: A Reader and Guide*, Edinburgh University Press.

Modood, T., Ahmad F., and Lissenburgh S. (2003) *South Asian Women and Employment in Britain: the interaction of gender and ethnicity*, London: Policy Studies Institute.

Modood, T. (2003) contributed to Connor H. et al. *Minority Ethnic Students in Higher Education: Interim Report*, Research Report 448, Department of Education and Skills.

Modood, T. (2003) contributed to Attwood, C. et al. *Home Office Citizenship Survey: people, families and citizenship*, Home Office Research Study 270.

Modood, T. (2003) 'Multiculturalism' in McMillan, A. and McLean, I. (eds.) *Concise Oxford Dictionary of Politics*, Oxford University Press, Second Edition.

Wyatt, A. with Zavos, J. (eds.) (2002) 'Decentring the Indian Nation', a special issue of the *Journal of Commonwealth and Comparative Politics*, 40(3).

## **Media**

Fauzia Ahmad continued with her contributions on British Muslims, on BBC Radio 5, featuring on many occasions, particularly on the Fi Glover Show, The Nicky Campbell Show, on Late Night Currie and the Brian Hayes Show. She has also appeared in a number of BBC Asian Network programmes, speaking mainly on issues relating to British Muslim Women. She also participated in a number of internal BBC seminars.

Tariq Modood made regular contributions to the national and local media and was a judge on the Education and Research Panel, Carlton TV's Multicultural Achievement Awards 2002. He was featured in 'Faces of the Future: Tariq Modood (by Melanie Greenwood) *Seven*, Bristol Evening Post Magazine.

Suruchi Thapar-Bjorkert gave interviews on global violence and gender to an Austrian radio station and to Radio Bristol

### **Departures**

At the end of the year Brett St. Louis Departed to take up a post at the University of California, San Diego; he will continue to be an Executive Board member of the journal, *Ethnicities*.

Tariq Modood

Professor of Sociology, Politics and Public Policy

## **APPENDIX 1:**

### **Leverhulme Programme on Migration and Citizenship at Bristol University and University College London**

The Leverhulme Trust awarded over a million pounds for a joint research programme of the Bristol University Research Centre for the Study of Ethnicity and Citizenship, hosted by the Department of Sociology, and the Migration Research Unit, based in the Department of Geography, University College London.

The Programme, consisting of eight linked projects over 5 years, commenced in April 2003, and looks at three elements in human mobility and its consequences.

1. The diversity of movements of people today: these vary by motive for moving, length of stay, occasional or terminal return to the country of origin, onward movements to other destinations and so on. One project will study human smuggling and trafficking-networks between Pakistan and Britain, and several other projects will focus on the neglected topic of highly skilled migrants. Increasing sectors of employment, often dominated by large transnational corporations for whom movement of staff is routine, are being globalised and a new elite of internationalised workers has emerged. One of the sectors that will be investigated is the staffing and student recruitment of UK higher education. Another project will consider how far various types of movement are substituting for each other in the mobility of human expertise.

2. Settlement issues of previous generation(s) of migrants and descendants. One project, utilising the 2001 Census, will explore the thesis that residential concentration amongst ethnic minorities is no longer necessarily associated with socio-economic disadvantage, but is a reflection of the relaxation of the pressures of assimilation. Another project will explore the

utility of the concept of social capital by studying the reproduction of community and culture across generations and by gender in two Pakistani communities.

3. Impact on and interaction with the 'receiving' societies. Two projects will look at aspects of contemporary British and English national identities in the light of migration and associated changes. One project will look at how religious difference is being represented in national identity discourses. The other project will focus on how white English views of national identity vary by class.

The Programme is co-directed by Professor Tariq Modood (Bristol) and Professor John Salt (UCL). Other team members are Professor Steve Fenton, Professor Ron Johnston and Dr Suruchi Thapar-Bjorkert (Bristol), and Dr Claire Dwyer and Dr Khalid Koser (UCL). The Programme Administrator is Kath Kerbes.

The Leverhulme Trust was established in 1925 under the Will of the first Lord Leverhulme - William Hesketh Lever - the entrepreneur and philanthropist who established Lever Brothers in the late nineteenth century. The Trust provides some £25million each year to promote research of originality and significance principally in the university sector across a full span of disciplines. Further details about the Trust are available from [www.leverhulme.org.uk](http://www.leverhulme.org.uk)

### **Advisory Board Members**

<b>Professor Richard Black</b>	Director of Development Research Centre on Migration Globalisation & Poverty, Professor of Human Geography, University of Sussex
<b>Dr Avtar Brah</b>	Race & Ethnic Relations, Faculty of Continuing Education, Birkbeck College, University of London
<b>Nick Clark</b>	International Policy Organiser, Trades Union Congress

<b>Professor Ram Gidoomal, CBE</b>	Chair of London Sustainability Exchange, Trustee of Employability Forum
<b>Professor Elspeth Guild</b>	Visiting Professor, London School of Economics, Professor of European Migration Law, Centre for Migration Law - University of Nijmegen, Holland
<b>Tom Hadley</b>	Confederation of British Industry (CBI)
<b>Professor Lord Bhikhu Parekh</b>	Centennial Professor in the Centre for the Study of Global Governance, London School of Economics and Political Science (LSE)
<b>David Pearce</b>	Office for National Statistics
<b>Trevor Phillips</b>	Chair of Commission for Racial Equality Broadcaster and Journalist
<b>Professor Pnina Werbner</b>	Professor of Social Anthropology, Keele University

*Further details about the new Programme are available on:*

<http://www.bris.ac.uk/Depts/Sociology/main/resear~1/resear~1.htm>

<http://www.geog.ucl.ac.uk/mru/>

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Kath Kerbes (kath.kerbes@bristol.ac.uk)



## **APPENDIX 2**

### **Ethnicities**

**Editors:** Stephen May and Tariq Modood

#### **Corresponding US Editors**

Craig Calhoun, Social Science Research Council, New York  
Troy Duster, University of California, Berkeley and New York University

Rodolfo D Torres, University of California, Irvine, USA,  
Min Zhou [until April, 2003], University of California, Los Angeles

#### **Executive Board at the University of Bristol**

Rohit Barot, Harriet Bradley, Steve Fenton, Will Guy [from May, 2003], Vernon Hewitt [until April, 2003], Stephen May, Tariq Modood, Judith Squires, Brett St Louis, Leon Tickly [from May, 2003].

#### **Editorial Assistant**

Joanne Haynes

### **Volume 2 Number 4 December 2002**

*Stephen May and Tariq Modood*

#### **Editorial**

#### **Articles**

*Alastair Bonnett*

Communists Like Us

*Ethnicized Modernity and the Idea of 'the West' in the Soviet Union*

*Minelle Mahtani*

What's in a Name?

*Exploring the Employment of 'Mixed Race' as an Identification*

*Floya Anthias*  
Where Do I Belong?  
*Narrating Collective Identity and Translocational Positionality*

### **Commentary**

*Patrick Thornberry*  
Minority and Indigeneous Rights at 'the End of History'

### **Review Symposium: Between Camps/Against Race**

*Patricia Hill Collins*  
A Tale of Two Titles

*Robert J.C. Young*  
Paul Gilroy's Between Camps

*Troy Duster*  
Caught Between 'Race' and a Hard Place

*Paul Gilroy*  
A Response

### **Volume 3 Number 1 March 2003**

#### **Articles**

*Peter Kivisto*  
Social Spaces, Transnational Immigrant Communities, and the  
Politics of Incorporation

*Jan Nederveen Pieterse*  
Social Capital and Migration  
*Beyond Ethnic Economies*

*Katri Komulainen*  
Constructions of Nation, Family and Gender  
*Collective Narratives of War by Evacuated Karelians*

*Nadya Nedelsky*  
Civic Nationhood and the Challenges of Minority Inclusion  
*The Case of the Post-Communist Czech Republic*

## **Debate**

*Ruth Abbey*

Recognizing Taylor Rightly  
*A Reply to Morag Patrick*

## **Volume 3 Number 2 June 2003**

### **Articles**

#### **Symposium on 11 September 2001: Terrorism, Islam and the West**

*Karen Leonard*

American Muslim Politics  
*Discourses and Practices*

*Ineke van der Valk*

Political Discourse on Ethnic Minority Issues  
*A Comparison of the Right and the Extreme Right in the Netherlands and France (1990-97)*

*Barbara-Anne J. Rieffer*

Religion and Nationalism  
*Understanding the Consequences of a Complex Relationship*

*Alison Scott-Baumann*

Teacher Education for Muslim Women  
*Intercultural Relationships, Method and Philosophy*

#### **Review Symposium: The Anatomy of Racial Inequality**

*Aldon Morris*

The Anatomy of a Limited Perspective

*John Solomos*

Rethinking Racial Inequality

*Glenn C. Loury*

A Response

**Volume 3 Number 3 September 2003**

**Special Issue: Identity, Difference And Recognition: Recent Developments In Multicultural Political Theory**

*Monica Mookherjee*

Guest Editorial

**Articles**

*Clare Chambers*

Nation-building, Neutrality and Ethnocultural Justice

*Kymlicka's 'Liberal Pluralism'*

*Duncan Ivison*

The Logic of aboriginal Rights

*Monica Mookherjee*

Exclusion, Internalization, Harm

*Towards a Case-based Alternative to Walzer's Thin Minimalism*

*Shane O'Neill*

Justice in Ethnically Diverse Societies

*A Critique of Political Alienation*

*Andrea Baumeister*

Ways of Belonging

*Ethnonational Minorities and Models of 'Differentiated Citizenship'*

**Further copies of this report and more information of the work of the University Research Centre are available from:**

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*<http://www.bris.ac.uk/Depts/Sociology/main/resear~1/resear~1.htm>*